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Bib Data Sheet

CONFIRMATION NO. 8031

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/759,656 | FILING DATE<br>01/16/2004<br><br>RULE | CLASS<br>184 | GROUP ART UNIT<br>3682 | ATTORNEY<br>DOCKET NO.<br>36400.18US10 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 10/376,889 02/28/2003 PAT 6,688,433  
 which is a CON of 10/271,484 10/16/2002 PAT 6,637,293  
 which is a CON of 09/845,989 04/30/2001 PAT 6,487,935  
 which is a CON of 09/354,963 07/16/1999 PAT 6,253,637  
 which is a CIP of 09/196,182 11/20/1998 PAT 6,122,996  
 and said 09/845,989 04/30/2001  
 is a CON of 09/773,994 02/01/2001 PAT 6,318,080  
 which is a CON of 09/196,183 11/20/1998 PAT 6,185,936

*cn 8/3/05*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*none cn 8/3/05*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/22/2004

|  |          |         |        |             |
|--|----------|---------|--------|-------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and<br>Acknowledged   | IL       | 36      | 18     | 3           |
| Examiner's Signature <i>CN</i><br>Initials   |          |         |        |             |

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## TITLE

Hydrostatic transmission